

# 2018 ELECTION DATES

## EARLY VOTING

**PRIMARY:** August 18th -25th.....9:00am-6:00pm

**GENERAL:** October 23rd – November 3rd.....9:00am-6:00pm

## PRIMARY ELECTION

August 28th.....7:00am-7:00pm

*BOOK CLOSING (Last day to register for current election)*

*JULY 30th, 2018*

## GENERAL ELECTION

November 6th.....7:00AM-7:00PM

*BOOK CLOSING (Last day to register for current election)*

*OCTOBER 9th, 2018*

### Early Voting Locations

Bushnell Annex Office:.....900 N Main St., Bushnell  
Sumter Co. Gov. Svc Ctr:.....7375 Powell Rd., Wildwood  
Laurel Manor Rec Ctr:.....985 Laurel Manor Dr., The Vlgs  
Allamanda Rec Ctr:.....1515 St. Charles Pl., The Vlgs  
Tierra Del Sol Rec Ctr:.....808 San Marino Dr., The Vlgs  
Rohan Rec Ctr:.....850 Kristine Way, The Vlgs

TDD LINE: (352) 569-6082

### The Villages Sumter

#### County

#### Service Center

#### Main Office

7375 Powell Rd, #125

Wildwood, FL 34785

(352) 569-1540

Monday-Friday

8am- 5pm

### Bushnell Annex

#### (Temporary)

900 N. Main St.

Bushnell, FL 33513

(352) 569-1540

**(Coming FALL 2017)**

316 E. Anderson Ave.

Bushnell, FL 33513

Monday-Friday

8am-5pm

Pursuant to 98.077, Florida Statutes, William "Bill" Keen, Supervisor of Elections, hereby gives notice that voters may update their signature for voting purposes by using a voter registration application.

1. Registration forms can be found at libraries, post offices, schools, and other government offices.
2. Call one of the offices (listed above) or e-mail our office at [info@sumterelections.org](mailto:info@sumterelections.org) to request a voter registration application to up-date your signature.
3. Send by mail or hand deliver your completed application to our main office location.

# 2017

## SUMTER COUNTY VOTER INFORMATION BROCHURE



## William "Bill" Keen

### Supervisor of Elections

7375 Powell Road, Suite #125

Wildwood, FL 34785

(352) 569- 1540

[www.sumterelections.org](http://www.sumterelections.org)  
[info@sumterelections.org](mailto:info@sumterelections.org)

Form B

## KNOW YOUR PRECINCT LOCATION BEFORE ELECTION

### SUMTER COUNTY PRECINCTS

**101-SAVANNAH CENTER / ATLANTA ROOM**  
1545 N Buena Vista Boulevard, The Villages

**102-HOPE LUTHERAN CHURCH**  
250 Avenida Los Angeles, The Villages

**103-SADDLEBROOK RECREATION CENTER / FOX GROVE ROOM**  
3010 Saddlebrook Lane, The Villages

**104-PIMLICO RECREATION CENTER / CHURCH HILL DOWNS ROOM**  
530 Belvedere Boulevard, The Villages

**105-COCONUT COVE RECREATION CENTER / MAI TAI ROOM**  
1398 Stillwater Trail, The Villages

**106-CANAL ST. RECREATION CENTER / CHESHIRE ROOM**  
1513 Canal Street, The Villages

**107-LAUREL MANOR RECREATION CENTER / WASHINGTON-JEFF ROOM**  
1985 Laurel Manor Dr, The Villages

**108-ALLAMANDA RECREATION CENTER / GARDENIA ROOM**  
1515 St. Charles Place, The Villages

**109-TRUMAN RECREATION CENTER / STUDEBAKER ROOM**  
2705 Canal Street, The Villages

**110-STERLING HEIGHTS RECREATION CENTER / TORCH LAKE ROOM**  
2508 St. Charles Place, The Villages

**111-CAPTIVA VILLAGE CENTER / STARFISH ROOM**  
658 Pinellas Place, The Villages

**112-OXFORD COMMUNITY BUILDING / FRONT DOOR**  
4027 CR 106, Oxford

**113-ROYAL COMMUNITY BUILDING**  
9605 CR 235, Wildwood

**114-Lake PANASOFFKEE RECREATION CENTER / 1ST DOOR**  
1582 CR 459, Lake Panasoffkee

**115-WILDWOOD COMMUNITY BUILDING / WASHINGTON-JEFF ROOM**  
6500 Powell Road, Wildwood

**117-FENNEY RECREATIONAL CENTER**  
3200 Fenney Way, The Villages

**118-FIRST UNITED METHODIST CHURCH**  
221 W Noble Avenue, Bushnell

**119-CENTER HILL COMMUNITY BUILDING**  
74 S Virginia Avenue, Center Hill

**120-BUSHNELL COMMUNITY BUILDING**  
407 E Belt Avenue, Bushnell

**121-INDIAN HILL BAPTIST CHURCH**  
7819 CR 633, Bushnell

**123-WEBSTER COMMUNITY BUILDING**  
49 SE 1st Street, Webster

**125-EL SANTIAGO RECREATION CENTER / BEACH CLUB ROOM**  
2375 Enrique Drive, The Villages

**127-COLONY COTTAGE RECREATION CENTER / STUDY-TEA ROOM**  
510 Colony Boulevard, The Villages

**128-SEABREEZE RECREATION CENTER / DAYTONA & NEW SMYRNA BCH RMS**  
2384 S Buena Vista Boulevard, The Villages

**129-EISENHOWER RECREATION CENTER / NIMITZ & KING ROOMS**  
3560 S Buena Vista Boulevard, The Villages

**130-ROHAN RECREATION CENTER / LAKE MIONA & SAVANNAH ROOMS**  
850 Kristine Way, The Villages

FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE AT:

[WWW.SUMTERELECTIONS.ORG](http://WWW.SUMTERELECTIONS.ORG) /or/ [INFO@SUMTERELECTIONS.ORG](mailto:INFO@SUMTERELECTIONS.ORG)

*The importance of keeping your signature updated with our office.*

Updating your signature with our office is very important. Vote by mail ballots and petitions are verified by the voter's signature in our data base. If the voter's signature has changed either from age or health, and our office hasn't received an update on the signature, it could mean that **your** ballot or signed petition won't be counted. Don't leave it up to the canvassing board to determine if **your** vote should count or not. Updating your signature is easy. Use a voter registration application and mail it in today.

# NATIONAL

## PRESIDENT (4 years)

### Next Election

Donald Trump (R) ..... Nov. 2020  
 Address: The White House  
 1600 Pennsylvania Ave. NW  
 Washington, DC 20500  
 (202) 456-1414

## VICE PRESIDENT (4 years)

Michael Pence (R) ..... Nov. 2020  
 Address: The White House  
 1600 Pennsylvania Ave. NW  
 Washington, DC 20500  
 (202) 456-1414

## US SENATORS (6 years)

Bill Nelson (D) ..... Nov. 2018  
 Address: 716 Hart Office Bldg  
 Washington, DC 20510-0905  
 (202) 224-5274 / Fax: (202) 228-2183  
  
 US Courthouse Annex  
 111 N Adams Street  
 Tallahassee, FL 32301  
 (850) 942-8415 / Fax: (850) 942-8450

Marco Rubio (R) ..... Nov. 2022  
 Address: 284 Russell Senate Office Bldg  
 Washington, DC 20510  
 (202) 224-3041  
  
 402 S Monroe Street, Ste 2105E  
 Tallahassee, FL 32399  
 (850) 599-9100

## US REPRESENTATIVE-District 11 (2 years)

Daniel Webster (R) ..... Nov. 2018  
 Address: 8015 E CR 466, SUITE B  
 The Villages, FL 32162 OR Minneola (352) 241-9220  
  
 1210 Longworth House Office Building  
 Washington, DC 20515  
 (202) 225-1002

# STATE

## GOVERNOR & LT. GOVERNOR (4 years)

### Next Election

Rick Scott (R) ..... Nov. 2018  
 Address: State of Florida / The Capitol  
 400 S. Monroe Street  
 Tallahassee, FL 32399-0001  
 (850) 488-7146

Carlos Lopez-Cantera ..... Nov. 2018  
 Address: The Capitol, PL 05  
 400 S. Monroe Street  
 Tallahassee, FL 32399-0001  
 (850) 488-4711 / Fax: (850) 921-6114

## CABINET (4 years)

Attorney General  
 Pam Bondi (R) ..... Nov. 2018  
 Address: Office of the Attorney General  
 The Capitol, PL-01  
 Tallahassee, FL 32399-1050  
 (850) 414-3300

Chief Financial Officer  
 Jeff Atwater (R) ..... Nov. 2018  
 Address: Office of the Chief Financial Officer  
 200 East Gaines Street  
 Tallahassee, FL 32399-0301  
 (850) 413-3100

Commissioner of Agriculture  
 Adam Putnam (R) ..... Nov. 2018  
 Address: Department of Agriculture and Consumer Services  
 The Capitol, PL10  
 400 South Monroe Street  
 Tallahassee, FL 32399-0800  
 (800) 435-7352

## STATE SENATOR-District 12 (4 years)

Dennis Baxley (R) ..... Nov. 2020  
 Address: 206 S. Hwy 27/441  
 Lady Lake, FL 32159  
 (352) 750-3133

320 Senate Office Building  
 404 South Monroe Street  
 Tallahassee, FL 32399  
 (850) 487-5012

## STATE REPRESENTATIVE-District 33 (2 years)

Don Hahnfeldt (R) ..... Nov. 2018  
 Address: Main District Office - 916 Avenida Central  
 The Villages, FL 32159-5704  
 (352) 315-4445

\*Bushnell Office - 229 E Anderson Avenue  
 Bushnell, FL 33513  
 (352) 569-6672 or (352) 793-0816

\*The Capitol - 402 South Monroe Street  
 Tallahassee, FL 32399  
 (850) 717-5033

# STATE / COUNTY

## ATTORNEYS / JUDGES

### Next Election

State Attorney (4 years)  
 Brad King ..... Nov. 2020  
 Phone: Bushnell: (352) 569-6650

Public Defender (4 years)  
 Mike Graves ..... Nov. 2020  
 Phone: (352) 569-6900

Circuit Judges (6 years)  
 William H. Hallman, III ..... Nov. 2022  
 Phone: (352) 569-6920

Michelle T. Morley ..... Nov. 2018  
 Phone: (352) 569-6960

County Judge (6 years)  
 Paul Militello (be on 2018 election) ..... Nov. 2018  
 Phone: (352) 569-6930

## COUNTY COMMISSIONERS (4 years)

Contact Number: 689-4400

District

1	Al Butler (R) ..... Nov. 2020
2	Doug Gilpin (R) ..... Nov. 2018
3	Don Burgess (R) ..... Nov. 2020
4	Garry Breeden (R) ..... Nov. 2018
5	Steve Printz (R) ..... Nov. 2020

## SCHOOL BOARD MEMBERS (4 years)

Contact Number: 793-2315

District - NonPartisan

1	Haydn L. Evans ..... Nov. 2018
2	Christine "Chris" Norris ..... Nov. 2020
3	David A. Williams ..... Nov. 2018
4	Jennifer Boyett ..... Nov. 2020
5	Kathie L. Joiner ..... Nov. 2018

# COUNTY/ MISC

## CONSTITUTIONAL OFFICERS (4 years)

### Next Election

Sheriff  
 William O. "Bill" Farmer, Jr. (R) ..... Nov. 2020  
 569-1600  
 Clerk of Court  
 Gloria R. Hayward (D) ..... Nov. 2020  
 569-6619  
 Supervisor of Elections  
 William "Bill" Keen (R) ..... Nov. 2020  
 569-1540  
 Tax Collector  
 Randy Mask (R) ..... Nov. 2020  
 569-6740  
 Property Appraiser  
 Joey Hooten (R) ..... Nov. 2020  
 569-6800  
 Superintendent of Schools  
 Richard A. "Rick" Shirley (R) ..... Nov. 2020  
 793-2315

**"We will always remember. We will always be proud. We will always be prepared, so we may always be free." Reagan**

## MUNICIPAL CONTACT INFORMATION

City of Bushnell	
Christine L. Dixon	793-2591
City of Center Hill	
Diane Lamb	793-4431
City of Coleman	
Ruth Busby	748-1017
City of Webster	
Janice Varnadore	793-2073
City of Wildwood	
Bill Ed Cannon	330-1330

## POLITICAL COMMITTEE INFORMATION

Sumter County DEC  
 Chairman, DeAnna H. Dean ..... (352) 446-9977  
 Sumter County REC  
 Chairman, John Calandro ..... (352) 430-3425  
 Division of Elections ..... (850) 245-6200  
 Commission on Ethics ..... (850) 488-7864



**REMEMBER!**  
*Vote By Mail Ballots*  
 If you have requested a vote by mail ballot and have moved ... YOU need to call us ASAP!  
*Ballots are not forwardable.*

**Use the Voter Registration Application to ...**

*Register to Vote      Change Your Address*

*Change Your Party*

*Update Your Signature*

*Update Your Name (married/divorce)*