

# 2015 Elected Officials

## JUDGES

Term 6 years

### COUNTY

(2012-2018)  
Thomas D. Skidmore  
225 E McCollum Ave.  
Bushnell, FL 33513  
569-6930

### CIRCUIT COURT

(2010-2016)  
William H. Hallman III  
225 E McCollum Ave.  
Bushnell, FL 33513  
569-6920

(2012-2018)  
Michelle T. Morley  
225 E McCollum Ave.  
Bushnell, FL 33513  
569-6960

## CONSTITUTIONAL OFFICERS / 2016

Term 4 years / Elected in 2012 thru 2016

### Clerk of Circuit Court & Comptroller

Gloria R. Hayward (D)  
215 E McCollum Avenue  
Bushnell, FL 33513  
569-6619

### Sheriff

William O. "Bill" Farmer (R)  
1010 N Main Street  
Bushnell, FL 33513  
569-1600

### Property Appraiser

Joey Hooten (R)  
218 E. McCollum Avenue  
Bushnell, FL 33513  
569-6800

### Supervisor of Elections

Karen S. Krauss (R)  
900 N Main Street  
Bushnell, FL 33513  
569-1540

### Superintendent of Schools

Richard A. "Rick" Shirley (R)  
2680 W C-476  
Bushnell, FL 33513  
793-2315

### Tax Collector

Randy Mask (R)  
220 E McCollum Avenue  
Bushnell, FL 33513  
569-6740

## COMMISSIONERS AND SCHOOL BOARD

Term 4 years

| DISTRICT | COMMISSIONERS<br>689-4400                                                   | SCHOOL BRD - NONPARTISAN<br>793-2315                                |
|----------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1        | Al Butler (R) / 2016<br>923 Adams Lane<br>The Villages, FL 32162            | Haydn Evans / 2018<br>2327 Welcome Way<br>The Villages, FL 32162    |
| 2        | Doug Gilpin (R) / 2018<br>1785 CR 228<br>Wildwood, FL 34785                 | Christine Norris / 2016<br>PO Box 187<br>Lake Panasoffkee, FL 33538 |
| 3        | Don Burgess (R) / 2016<br>2243 Callaway Drive<br>The Villages, FL 32162     | David A. Williams / 2018<br>11670 CR 207W<br>Oxford, FL 33484       |
| 4        | Garry Breeden (R) / 2018<br>PO Box 1144<br>Bushnell, FL 33513               | Kenneth P. Jones / 2016<br>PO Box 1678<br>Bushnell, FL 33513        |
| 5        | Don V. Hahnfeldt (R) / 2016<br>1793 Hartford Path<br>The Villages, FL 32162 | Kathie L. Joiner / 2018<br>2265 E C-48<br>Bushnell, FL 33513        |



## UNITED STATES

Term 4 years / First Elected in 2008

### **President - Barack Obama (D) / 2016**

The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500  
202-456-1414

### **Vice President - Joseph Biden (D) / 2016**

The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500  
202-456-1414

## UNITED STATES SENATE

(6 Yr Term/no limit / U.S. CONST. ART. 1, Sect. 3)

### **Bill Nelson (D) / 2018**

716 Senate Hart Office Bldg.  
Washington, DC 20510-0905  
202-224-5274 / Fax: 202-228-2183

US Courthouse Annex  
111 N Adams Street  
Tallahassee, FL 32301  
850-942-8415 / Fax: 850-942-8450

### **Marco Rubio (R) / 2016**

284 Russell Senate Office Bldg  
Washington, DC 20510  
202-224-3041

402 S Monroe Street, Ste 2105E  
Tallahassee, FL 32399  
850-599-9100

## US HOUSE OF REPRESENTATIVE, 11<sup>TH</sup> CONGRESSIONAL DISTRICT

Term 2 years / First Elected in 2010

Precincts: All

### **Richard B. "Rich" Nugent (R) / 2016**

1727 Longworth HOB  
Washington, DC 20515  
202-225-1002 / Fax: 202-226-6559

### **Sumter County Office**

8015 East C-466  
The Villages, FL 32162  
352-689-4684 / Fax: 352-689-4621

## STATE SENATOR, 11<sup>TH</sup> SENATORIAL DISTRICT

Term 4 years / First Elected in 2010

Precincts: 101 through 111

### **Alan Hays (R) / 2016**

320 Senate Office Building  
404 S. Monroe Street  
Tallahassee, FL 32399-1100  
850-487-5011

### **Main District Office**

1104 Main Street  
The Villages, FL 32159  
352-360-6739 / Fax: 352-360-6748

## STATE SENATOR, 18<sup>TH</sup> SENATORIAL DISTRICT

Term 4 years / First Elected in 2012

Precincts: 112 through 124

### **Wilton Simpson (R) / 2018**

322 Senate Office Building  
404 S. Monroe Street  
Tallahassee, FL 32399-1100  
850-487-5018

### **Bushnell Office\***

229 E Anderson Avenue  
Bushnell, FL 33513-6149

### **Brooksville Office**

10 West Jefferson Street  
(Post Office Box 938)  
Brooksville, FL 34605  
352-540-6074

\*Outreach Svc Office (shared)

## STATE HOUSE REPRESENTATIVE, 33<sup>RD</sup> DISTRICT

Term 2 years / First Elected in 2008

Precincts: 101 through 124

### **Marlene O'Toole (R) / 2016**

313 House Office Bldg.  
402 S. Monroe Street  
Tallahassee, FL 32399-1300  
850-717-5033

### **Bushnell Office\***

229 E Anderson Avenue  
Bushnell, FL 33513-6149

### **Main District Office**

916 Avenida Central  
The Villages, FL 32159-5704  
352-315-4445

\*Outreach Svc Office (shared)

## FLORIDA GOVERNOR AND CABINET / 2018

Term 4 years / Elected in 2010

### **Governor - Rick Scott (R)**

State of Florida, The Capitol  
400 S. Monroe Street  
Tallahassee, FL 32399-0001  
850-488-7146

### **Commissioner of Agriculture - Adam H. Putnam (R)**

Fl. Dept. of Ag. & Consumer Services  
The Capitol, PL-10  
400 South Monroe Street  
Tallahassee, FL 32399-0800  
800-435-7352

### **Lieutenant Governor - Carlos Lopez-Cantera**

The Capitol, PL 05  
400 S. Monroe Street  
Tallahassee, FL 32399-0001  
850-488-4711

### **Commissioner of Education - Pam Stewart**

Appointed 9/13 (Not an elected position)  
Suite 1514, Turlington Building  
325 Gaines Street  
Tallahassee, FL 32399-0400  
850-245-0505 / Fax: 850-245-9667

### **Secretary of State - Ken Detzner**

Appointed February 2012 (Not an elected position)  
R.A. Gray Building  
500 S. Bronough Street  
Tallahassee, FL 32399-0250  
Shelby Bishop / Assistant  
850-245-6500

### **Chief Financial Officer - Jeff Atwater (R)**

Office of the Chief Financial Officer  
200 East Gaines Street  
Tallahassee, FL 32399-0301  
850-413-3100

### **Attorney General - Pam Bondi (R)**

Office of the Attorney General  
State of Florida, The Capitol, PL-01  
Tallahassee, FL 32399-1050  
850-414-3300

## ATTORNEYS

Term 4 years

### **State Attorney - Brad King / 2016**

Office of the State Attorney  
215 East McCollum Avenue, Suite 102  
Bushnell, FL 33513  
352-569-6650 / Fax: 352-569-6651

### **Public Defender - Mike Graves / 2016**

416 North Lawrence Street  
Bushnell, FL 33513  
352-569-6900

## Sumter Soil & Water

Term 4 years

|                            |                             |
|----------------------------|-----------------------------|
| Group 1 - Ann V. Shepherd  | 4 year term - election 2016 |
| Group 2 - Benita R. Dixon  | 4 year term - election 2018 |
| Group 3 - Marcia J. Taylor | 4 year term - election 2016 |
| Group 4 - Vacant           | 4 year term - election 2018 |
| Group 5 - Vacant           | 4 year term - election 2018 |





# 2015

## Sumter County Committees

### Executive Committees

#### Sumter County DEC

(updated: 10/28/15)

|                 |                    |              |                               |                        |                                                                |
|-----------------|--------------------|--------------|-------------------------------|------------------------|----------------------------------------------------------------|
| Chairman        | Baker, Mary Pooh   | 903-619-3729 | 1994 Gray Court               | The Villages, FL 32162 | <a href="mailto:Poges1@aol.com">Poges1@aol.com</a>             |
| Vice-Chairman   | Harris, Mike *     | 352-793-7541 | 23 SE 1 <sup>st</sup> Avenue  | Webster, FL 33597      | <a href="mailto:dharris23@cfl.rr.com">dharris23@cfl.rr.com</a> |
| Treasurer       | Reyerse, Virginia  | 352-793-4364 | 10549 SW 26 <sup>th</sup> Way | Webster, FL 33579      | <a href="mailto:vgracerey@aol.com">vgracerey@aol.com</a>       |
| Secretary       | Ingram, Gloria     | 352-391-5558 | 1441 Crestwood Ln             | The Villages, FL 32162 | <a href="mailto:gingram306@aol.com">gingram306@aol.com</a>     |
| St. Comm. Man   | Flynn, Joe         | 352-350-2477 | 1734 Sanderling Street        | The Villages, FL 32162 | <a href="mailto:jflynn1@aol.com">jflynn1@aol.com</a>           |
| St. Comm. Woman | Baker, Mary Pooh * | 903-619-3729 | 1994 Gray Court               | The Villages, FL 32162 | <a href="mailto:Poges1@aol.com">Poges1@aol.com</a>             |

\*(Joel Newman resigned August 2015 / Baker St. Comm Woman)

#### Sumter County REC

(updated: December 2014)

|                 |                    |              |                     |                        |                                                                  |
|-----------------|--------------------|--------------|---------------------|------------------------|------------------------------------------------------------------|
| Chairman        | Keen, William R.   | 352-303-6634 | 7275 CR 219         | Wildwood, FL 34785     | <a href="mailto:bill@salescorpusa.com">bill@salescorpusa.com</a> |
| Vice-Chairman   | Calandro, John     | 352-430-3425 | 1072 Winnsboro Dr   | The Villages, FL 32162 | <a href="mailto:jpc318@gmail.com">jpc318@gmail.com</a>           |
| Treasurer       | Kelly, Kenneth W.  | 352-259-8672 | 1807 Davidson Ave.  | The Villages, FL 32162 | <a href="mailto:KenWkelly@comcast.net">KenWkelly@comcast.net</a> |
| Secretary       | Beeman, Deborah A. | 352-750-1025 | 1737 Anthea Road    | The Villages, FL 32162 | <a href="mailto:dbee00@comcast.net">dbee00@comcast.net</a>       |
| St. Comm. Man   | Calandro, John     | 352-430-3425 | 1072 Winnsboro Dr   | The Villages, FL 32162 | <a href="mailto:jpc318@gmail.com">jpc318@gmail.com</a>           |
| St. Comm. Woman | Spencer, Diane     | 352-753-7455 | 3098 Eastfield Path | The Villages, FL 32162 | <a href="mailto:spnhag@embargmail.com">spnhag@embargmail.com</a> |

### Political Committee

#### Citizens for Cooperative Power

Oct. 8, 2015

|                         |                       |              |             |                   |                                                                            |
|-------------------------|-----------------------|--------------|-------------|-------------------|----------------------------------------------------------------------------|
| Chairman -<br>Treasurer | Patton, James A (Jr.) | 352-376-0505 | PO Box 1101 | Alachua, FL 32616 | <a href="mailto:alex.patton@ozeanmedia.com">alex.patton@ozeanmedia.com</a> |
|-------------------------|-----------------------|--------------|-------------|-------------------|----------------------------------------------------------------------------|

